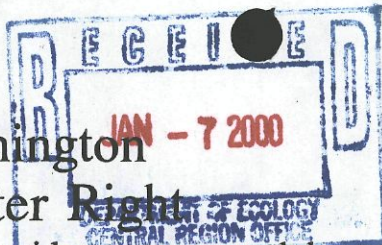




State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use
Chk # 36667
Fee Paid 22.00
Date 1/7/00
TMM

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GEBBERS FARMS, INC. Home Tel: (509) 689-2402
Mailing Address P.O. BOX 7 Work Tel: (509) 689-2567
City BREWSTER State WA Zip +4 98812 + FAX: (509) 689-3674

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name PHIL MADDEN Home Tel: (509) 687-3046
Mailing Address 347 WILLOW POINT RD Work Tel: (509) 733-1292
City MANSON State WA Zip +4 98831 + 9531 FAX: () -
Relationship to applicant CHELAN RANCH MANAGER

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3200 (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of IRRIGATION, STOCK WATER, FIRECONTROL. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. SEE ATTACHED EXHIBIT "A"
Estimate a maximum annual quantity to be used in acre-feet per year: 1500

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>COLUMBIA RIVER</u>						A permit is desired for <u> </u> well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>PACIFIC OCEAN</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>3200 Feet SOUTH AND 150 FEET WEST OF THE NORTHEAST CORNER OF SECTION 15</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>SE</u>	<u>15</u>	<u>29</u>	<u>25 E</u>	<u>OKANOGAN</u>	<u>13</u>		<u>GOVERNMENT</u>
For Ecology Use Date Received: <u>JAN 7, 2000</u> Priority Date: <u>JAN 7, 2000</u>								
SEPA: Exempt/Not Exempt FERC License # <u> </u> Dept. Of Health # <u> </u>								
Date Accepted As Complete <u>JAN 25, 2000</u> By <u>PMR</u> Date Returned <u> </u> By <u> </u> WRIA: <u>50</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Description Of Proposed Irrigation System

At the point of diversion one 75 HP low head Turbine pump and three 200 HP Turbine pumps in demand sequence will provide water to the 18" pressure steel mainline. At approximately 450' vertical lift and 4500' pipe length a booster station consisting of two 200 HP Turbine pumps will provide pressure for an additional 450' vertical lift and the lateral distribution system. The Lateral distribution system will consist of micro sprinklers delivering approximately 40 gpm/acre.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 400
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 400
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 400 Animal type CATTLE (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

APPROXIMATELY 1 3/4 MILES NORTH OF BRIDGEPORT ON HIGHWAY 17.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

SEE ATTACHED EXHIBIT "B"

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

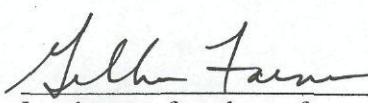
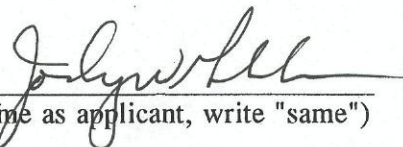
I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

1-6-2000

Date

Landowner for place of use (if same as applicant, write "same")

Date

That portion of Township 29 North, Range 25 East, W.M., Okanogan County, Washington, described as follows:

Parcel 1

The Northeast quarter of the Northeast quarter and the North half of the Southeast quarter of the Northeast quarter of Section 10 and The Northwest quarter of the Northwest quarter and The North half of the South half of the Northwest quarter and The South half of the Southeast quarter of the Northwest quarter and The Southeast quarter of the Southwest quarter of the Northwest quarter of Section 11.

SUBJECT TO Declaration of Restrictive Covenants and Agreement recorded September 10, 1979 under Auditor's File No. 660673, Okanogan County records; and

SUBJECT TO easements, restrictions and reservations of record.

That portion of Township 29 North, Range 25 East, W.M., described as follows:

P-2

The Northeast quarter of the Southeast quarter of Section 10; 20.00 ac.
The Southwest quarter; 40.00 ac.
The South half of the Southeast quarter and
The South half of the North half of the Southeast quarter of Section 11; 80.00 ac.
The Southwest quarter of Section 12; 160.00 ac. - 110 ac.

EXCEPT that portion described as follows:

BEGINNING at a point on the South line of the Southwest quarter of said Section 12, which is 650.00 feet East of the Southwest corner thereof;

THENCE North 69°25'00" East 1250.00 feet;

THENCE Northeasterly to a point on the East line thereof which is 910.00 feet North of the Southeast corner thereof;

THENCE South 910.00 feet to said corner;

THENCE West along the South line thereof to the POINT OF BEGINNING.

That portion of the Northwest quarter of the Northwest quarter of Section 13, described as follows: 160.00 ac.

BEGINNING at the Northwest corner thereof;

THENCE South along the West line thereof 250 feet;

THENCE Northeasterly to a point on the North line thereof distant East 650 feet from the POINT OF BEGINNING;

THENCE West 650 feet to the POINT OF BEGINNING.

That portion of the North half of the Northeast quarter of Section 14, described as follows: 20.00 ac.

BEGINNING at the Northeast corner of said Section 14;

THENCE West along the North line thereof to the Northwest corner of said Northeast quarter;

THENCE South along the West line thereof to the Southwest corner of the Northwest quarter of the Northeast quarter of Section 14;

THENCE Northeasterly to the POINT OF BEGINNING.

P-3

The West half of the Northeast quarter of the Northwest quarter of Section 11, Township 29 North, Range 25 East, W.M.

P-4

The South half of the Southeast quarter of the Northeast quarter of Section 10 and the Southwest quarter of the Southwest quarter of the Northwest quarter of Section 11, Township 29 North, Range 25 East, W.M.

That portion of the Southeast quarter of the Northwest quarter of Section 14, Township 29 North, Range 25 East, W.M., described as follows:

P-5

COMMENCING at the Southwest corner of said Southeast quarter of the Northwest quarter;
THENCE North $00^{\circ}54'12''$ West along the West boundary of said Southeast quarter of the Northwest quarter 656.28 feet to the POINT OF BEGINNING;
THENCE due East 879.46 feet;
THENCE due South 335.27 feet;
THENCE North $71^{\circ}42'41''$ East to the East boundary of said Southeast quarter of the Northwest quarter;
THENCE North along said East boundary to the Northeast corner thereof;
THENCE West along the North boundary of said Southeast quarter of the Northwest quarter to the Northwest corner thereof;
THENCE South along the West boundary of said Southeast quarter of the Northwest quarter to the POINT OF BEGINNING.

Reserving to the seller, its successors and assigns, in perpetuity, an easement over and across that portion of the Southerly 30 feet of the herein described property commencing 879.46 feet from the West boundary thereof and the East 30 feet of the herein described property. Said easement is for the purposes of pipeline installation, maintenance and operation along with appurtenant equipment and materials, ingress, egress and utilities for the benefit of surrounding lands lying in Sections 1, 2, 10, 11, 12 and 14, Township 29 North, Range 25, E.W.M.

Comprising approximately 763 acres of described real estate and requesting water permit assignment on approximately 400 acres

